

BOOK 504 PAGE 382

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA,

JUL 20 1 34 PM 1951

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

To all Whom These Presents May Concern:

WHEREAS I, Mamie L. Baxter

am well and truly indebted to

D. G. Batson

in the full and just sum of TWO THOUSAND & NO/100 Dollars, in and by my certain note in writing of even date herewith, due and payable

\$35.00 on the 20th day of August 1951 and \$35.00 on the 20th day of each succeeding ~~day~~ thereafter until paid in full

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Mamie L. Baxter

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said D. G. Batson

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

about two and one-half miles west of Greenville Courthouse being known and designated as Lots 11 and 12 according to Plat Book "Q", page 135, R. M. C. Office for said Greenville County. Said lots adjoin and together have the following metes and bounds:

BEGINNING on east side of Street at a pin and thence with Street N. 13-15 W. 101.5 feet to a pin on said street at corner of Lot 10; thence with Lot 10 eastward 126.5 feet to a pin in Ansel Arnold line; thence S. 13-15 E. 150 feet to a pin, Arnold corner; thence N. 81 W. 135.7 feet to the beginning corner.

This mortgage is given to secure the credit portion of the purchase price.