

FHA Form No. 2175 m
(For use under Sections 203-602)
(Revised February 1950)

JUL 13 4 21 PM 1951

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

To ALL WHOM THESE PRESENTS MAY CONCERN:

I, **BLAKE P. GARRETT** of
Fountain Inn, S. C., hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
LIBERTY LIFE INSURANCE COMPANY

, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Five Thousand and No/100- - - Dollars (\$ 5,000.00), with interest from date at the rate of Four & one-fourth per centum (4 1/4 %) per annum until paid, said principal and interest being payable at the office of Liberty Life Insurance Company in Greenville, S. C., or at such other place as the holder of the note may designate in writing, in monthly installments of Thirty-seven and 65/100- - - - - Dollars (\$37.65), commencing on the first day of September, 1951, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 1966.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that lot of land with the improvements thereon, situate, lying and being on the Northwest side of the Georgia Road, near the Town of Fountain Inn, in Greenville County, State of South Carolina, shown as Lot 1 on plat of Property of Blake P. Garrett, prepared by Piedmont Engineering Service, March 1951, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "Z", at page 140, and having, according to said plat and a recent survey made by Piedmont Engineering Service, dated July 12, 1951, the following metes and bounds, to-wit: BEGINNING at an iron pin on the Northwest side of the Georgia Road, at joint front corner of Lots 1 and 2, which point is 122.9 feet from the Southwest intersection of the Georgia Road with the Southwest side of Fairview, and running thence along the line of Lot 2, N 39-30 W 103.1 feet to an iron pin in line of Lot 3; thence with the line of Lot 3, S 47-06 W 101.8 feet to an iron pin; thence S 63-44 E 100 feet to an iron pin on the Northwest side of the Georgia Road; thence along the Northwest side of said road, N 54-56 E 60 feet to the beginning corner.

Paid in full and satisfied on this the 23rd day of November, 1953.

*Witnesses:
Shirley R. Mansour
Ralph L. Owens, Jr.*

*Liberty Life Insurance Company
By: Wm O Anderson
Treasurer*



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

SATISFIED AND CANCELLED OF RECORD
25 DAY OF Nov. 1953
Owen Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:33 O'CLOCK P. M. NO. 25745