

## State of South Carolina

MODICACE OF REAL ESTATE

	MORTGAGE OF REAL ESTATE
COUNTY OFGreenville	
To All Whom These Presents Mo	ay Concern:
I. Robert. T. Ashmore, of Greenville County	
WHEREAS,Ithe saidRobert.T.As	hmore
•••••	•••••
in and by mycertain promissory note, in w truly indebted to FIRST FEDERAL SAVINGS AN	vitting, of even date with these presentsarnwell and D LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of Two. Thousand, Five. Hunfive (5%)	ndred and No/1.00 (\$.2,500.00)
Dollars, with interest at the rate of sik/(5/1/4)/per cent	tum per annum, to be repaid in instalments of
day of each and every calendar month hereafter in a said monthly payments shall be applied first to the payment to the payment of principal; said note furth interest due thereunder shall be past due and unpaid of the By-Laws of said Association, or any of the stinote, shall, at the option of the holder thereof, become close this mortgage; said note further providing for ten of collection, to be added to the amount due on said placed in the hands of an attorney for collection, or	dvance, until the full principal sum, with interest has been paid, ayment of interest, computed monthly on the unpaid balance, er providing that if at any time any portion of the principal or for a period of thirty (30) days, or failure to comply with any ipulations of this mortgage, the whole amount due under said in eight immediately due and payable, who may sue thereon and forea (10%) per centum attorney's fee beside all costs and expenses note, and to be collectible as a part thereof, if the same be if said debt, or any part thereof, be collected by an attorney, or arred under this mortgage); as in and by said note, reference
NOW KNOW ALL MEN, ThatI, the	saidRobert T. Ashmore
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in consideration of the said debt and sum of money said FIRST FEDERAL SAVINGS AND LOAN A	aforesaid, and for the better securing the payment thereof to the SSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further	er sum of Three Dollars tome, the said
in hand well and truly paid by the said FIRST GREENVILLE, at and before the signing of these granted, bargained, sold and released, and by these	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF presents (the receipt whereof is hereby acknowledged), have a presents do grant, bargain, sell and release unto the said OCIATION, OF GREENVILLE, the following described prop-
	h all improvements thereon, or to be constructed thereon,
Township, School District 10-A, now N	Jo. Boyce Hughes property and a portion of the following metes and bounds, to-wit:
W. H. Austin at the corner of property the line of her property, S. 54-45 E. 2 to an iron pin; thence N. 32-15 E. 372	line of property now or formerly belonging to of Pauline W. Foster, and running thence alon 58 feet to an iron pin; thence N. 50 E. 102 feet feet to an iron pin; thence N. 59 W. 180 feet stip property; thence N. 25-00 E. 245 feet to an

"The above described property is composed of two tracts of land conveyed to me as follows: 2 acres by T. G. Linthi cum on April 8, 1942 and recorded in the R.M.C. office for Greenville County in Vol. 244, at page 92, and (2) 3.85 acres by Pauline W. Foster by deed dated March 1, 1945 and recorded in the R.M.C. office for Greenville

iron pin; thence S. 85-00 W. 508 feet to an iron pin; thence S. 9-05 E. 514 feet to an

property to enter upon the two acre tract hereinabove described and use the water

"Subject, however, to the right of the owners of other portions of the Boyce Hughes

iron pin at the beginning corner.

from the spring located thereon.