STATE OF SOUTH CAROLINA,

County of Greenville

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To All Whom These Presents May Concern:

WHEREAS I, Marvin George Garner, Jr.

well and truly indebted to Roy S. Batson

in the full and just

sum of Eleven Hundred

(\$1,100.00) Dollars,

in and by my certain promissory note in writing of even date herewith due and payable as follows: In monthly installments of One Hundred (\$100.00) Dollars commencing one month after date and continuing each month thereafter until paid in full.

with interest from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid Monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said Marvin George Garner, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Roy S. Batson

All that piece, parcel or lot of land in Butler Township, State and County aforesaid, containing 1.39 acres, more or less, and being known and designated as a part of Lot No. 10 of the W. B. Smith property as shown by plat dated July 17, 1939 by W. J. Riddle, surveyor, recorded in the R. M. C. Office for Greenville County in Plat Book I at page 144 and described as follows:

BEGINNING at an iron pin in the center of Hammett Bridge Road, corner of property now or formerly of Don Greene and running thence N. 5-0 W. 182.5 feet to a stake; thence N. 68 E. 279 feet to stake on branch; thence S. 9-33 E. 180.5 feet to point in center of Hammett Bridge Road; thence along center of said road S. 67-15 W. 64 feet to point in road over center of branch; thence with center of road S. 68-30 W. 229 feet to the point of beginning and being the same property conveyed to the mortgagor by deed of J. C. Phillips recorded in Volume 335 at page 475.

This mortgage is junior in lien to that executed by the mortgagor to the mortgagee and recorded in Mortgage Book 394 at page 142.

Paid in Full and Lateified august 2, 1952.
Witness:
Calvin M. Yourt 4th aug. 52
Delie Farnhumk
12:45 P. 171162:

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenanecs to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said Roy S. Batson

His Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.