

THE STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

To All Whom These Presents May Concern: I\*\* W.E.Perry

SEND GREETING:

Whereas, I , the said W.E.Perry

in and by my certain prommissory note in writing, of even date with these

Presents, am well and truly indebted to C.A.Edwards

in the full and just sum of Thirteen Hundred and Thirty Four & 79/100 (\$1334.79)

, to be paid infull One year after date and in Monthly payments of Twenty Five (\$25.00) Dollars per Month during that time

, with interest thereon from date

at the rate of 7 per centum per annum, to be computed and paid annually

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said W.E.Perry

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

C.A.Edwards

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said W. E. Perry

, in hand well and truly paid by the said C.A.Edwards

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

C.A.Edwards and his heirs and assigns:- all of that certain piece, parcel or lot of land situate, lying and being in said State and County, Chick Springs Township, about one mile Southwest from Greer, and Southwest from the James Avenue or Road and on the Northeast side of Edwin Drive, and being shown as lot No. 14 on Plat of Property of Florence H. Peace, made by H. S. Brockman, Surveyor, December 15th, 1949, and having the following courses and distances to wit:-

BEGINNING on a stone on the northeast side of Edwin Drive, joint corner of Lots 13 and 14, and runs thence with the dividing line of Lots 13 and 14, and 1, N. 34-25 E. 214 feet to a stake on the Runion line and joint corner of Lots 1 and 14,; thence with the Runion line, S. 31-45 E, 53,9 feet to a stake on the said line and joint corner of Lots 14, and 15; thence with the dividing line of lots 14 and 15, S, 34.25 W. 191,9 feet to a stake on the northeast side of Edwin Drive; thence with the northeast side of the said Drive N. 56.00 W. 50 feet to the beginning corner, and being all of the same lot of land conveyed to me by Florence H. Peace by deed dated the 15th, day of April, 1950.

Also that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chicks Springs Township, about one mile southwest from Greer, lying southeast from Jones Avenue and on the northeast side of Edwin Drive, and being a part of the same land that was conveyed to me by deed from Grady E. Langley, and being shown as lots,

over

*Paid and satisfied in full this June 20-1953.*  
*Witness:*  
*Chas. W. Ellis*  
*H. E. Wood*  
*Lillis Mrs. Edwards (d.s.)*  
*James Est. C. A. Edwards*  
*Edwards Edwards*  
*Edwards*  
*21 Jan. 53*  
*1240 b. 1546*

*For Release in A. S. M. Records Dept.*