

MRY 12 11 20 AF 1881

PAGETAKING NORTH R. M.O.

State of South Carolina

MORTGAGE OF REAL ESTATE

| COUNTY OFGreenville | MORIGAGE OF REAL ESTATE |
|--|---|
| To All Whom These Presents A | May Concern: |
| I, W. H. Thrasher, of Greenville Cou | inty, |
| WHEREAS, the said W. H. Thra | sher |
| | |
| many massive to Timor TEDERAL SAVINGS A | writing, of even date with these presentsamwell and ND LOAN ASSOCIATION, OF GREENVILLE, in the full |
| and just sum of Three Thousand, Five 1 | Hundred and No/100 (\$.3,500,00) |
| Dollars, with interest at the rate of six (6%) per ce | entum per annum, to be repaid in instalments of |
| said monthly payments shall be applied first to the and then to the payment of principal; said note furt interest due thereunder shall be past due and unpaid of the By-Laws of said Association, or any of the note, shall, at the option of the holder thereof, become close this mortgage; said note further providing for the of collection, to be added to the amount due on said placed in the hands of an attorney for collection, or | advance, until the full principal sum, with interest has been paid, payment of interest, computed monthly on the unpaid balance, ther providing that if at any time any portion of the principal or I for a period of thirty (30) days, or failure to comply with any stipulations of this mortgage, the whole amount due under said me immediately due and payable, who may sue thereon and foreen (10%) per centum attorney's fee beside all costs and expenses I note, and to be collectible as a part thereof, if the same be it if said debt, or any part thereof, be collected by an attorney, or cured under this mortgage); as in and by said note, reference |
| NOW KNOW ALL MEN, ThatI, the | e saidW.H.Thrasher |
| | |
| in consideration of the said debt and sum of money said FIRST FEDERAL SAVINGS AND LOAN | aforesaid, and for the better securing the payment thereof to the ASSOCIATION, OF GREENVILLE, according to the terms |
| or said note, and also in consideration of the furth W. H. Th in hand well and truly paid by the said FIRST GREENVILLE, at and before the signing of these granted, bargained, sold and released, and by these | FEDERAL SAVINGS AND LOAN ASSOCIATION, OF presents (the receipt whereof is hereby acknowledged), have e presents do grant, bargain, sell and release unto the said OCIATION, OF GREENVILLE, the following described prop- |
| "All that certain piece, parcel or lot of land, wit | th all improvements thereon, or to be constructed thereon, |
| on the south side of the Laurens Road, | na, County of . Greenville, and in Butler Township, and being known and designated as Lot No. 3, and being more particularly described as |
| Lots Nos. 3 and 4, and running thence to an iron pin, corner of Lots Nos. 2 a S. 36-30 W. 220 feet, more or less, to formerly belonging to J. F. Adams; the | center of the Laurens Road at a point 205 feet Gower property, which point is the corner of along the Laurens Road, N. 31-15 W. 115 feet and 3; thence along the line of said Lot No. 2, an iron pin in the line of property now or ence along the line of that property, S. 31-15 E ; thence along the line of that lot, N. 41-30 E. |

This lot is conveyed subject to the rights-of-way as set out in the deed from Helen Johnson (also sometimes spelled as Johnston) to Henry G. B. Lee.

216 feet, more or less, to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Henry G. B. Lee by deed dated January 22nd, 1948 and recorded in

the R. M. C. office for Greenville County in Vol. 334, at page 263."

PIRST PEDENAL SAVINGS AND LONG ASSOCIATION OF Greenville, S. C.

C.W. Scales J.

anot. I president

March 5, 195

Bois March 197