

MORTGAGE: Prepared by Rainey and Fant, Attorneys at Law, Greenville, S. C.

State of South Carolina,

COUNTY OF GREENVILLE

JAMES H. WILSON

SEND GREETING:

WHEREAS, I the said James H. Wilson

in and by MY certain promissory note in writing, of even date with these presents am well and truly indebted to John B. League, as Trustee for John B. League, Jr. and Harriett Parker League in the full and just sum of Six Thousand and No/100- - - - - (\$ 6,000.00) DOLLARS, to be paid at in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of Five (5) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 17th day of May, 19 51, and on the 17th day of each month of each year thereafter the sum of \$ 59.19, to be applied on the interest and principal of said note, said payments to continue up to and including the 17th day of March 19 62, and the balance of said principal and interest to be due and payable on the 17th day of April 19 62, the aforesaid monthly payments of \$ 59.19 each are to be applied first to interest at the rate of Five (5) per centum per annum on the principal sum of \$ 6,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said James H. Wilson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said aforesaid mortgagee according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said James H. Wilson

in hand and truly paid by the said aforesaid mortgagor at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said John B. League, Jr. and Harriett Parker League, his successors or assigns, forever:

All that lot of land with the buildings and improvements thereon, in Chick Springs Township, Greenville County, State of South Carolina, on the Southeastern side of the Greenville-Spartanburg Super Highway #29, being known and designated as Lot 5 on plat of property of James M. Edwards, made by R. L. Milton in April 1948, and having, more particularly said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of a 30-foot road and the Super Highway #29, and running thence with the right-of-way of Super Highway #29, N 43-00 E 100 feet to an iron pin at corner of Lot 6; thence with line of Lot 6, S 47-00 E 325 feet to an iron pin in line of rear boundary of James M. Edwards; thence with the line of said James M. Edwards, S 13-00 W 100 feet to an iron pin on said 30-foot road; thence with the Southeastern side of said 30-foot road, N 47-00 W 325 feet to an iron pin at right-of-way of Super Highway #29, the point of beginning.

Being the same property conveyed to me by deed of Robert L. Edwards, as Trustee for James M. Edwards, recorded in the R. M. S. Office for Greenville County, S.C., in Deed Book 357, at page 128, said deed being dated August 25, 1948.

For Release Part Lot 5 See Deed Book 551 Page 86 deed to Wade H. Green Jr.