State of South Carolina COUNTY OF Greenville	MORTGAGE OF REAL ESTATE
To All Whom These Presents May Concern:	
WHEREAS,wethe said J. D. Ramp	ey, of Greenville County, SEND GREETING: pey and Addie C. Rampey
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in and byo.urcertain promissory note, in truly indebted to FIRST FEDERAL SAVINGS All	writing, of even date with these presentsarewell and ND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum ofThree .Thousand. Nine .I	Hundred and No/100 (\$.3,900,00)
	nitum per annum, to be repaid in instalments of
day of each and every calendar month hereafter in said monthly payments shall be applied first to the and then to the payment of principal; said note furtinterest due thereunder shall be past due and unpaid of the By-Laws of said Association, or any of the snote, shall, at the option of the holder thereof, become close this mortgage; said note further providing for te of collection, to be added to the amount due on said placed in the hands of an attorney for collection, or	advance, until the full principal sum, with interest has been paid payment of interest, computed monthly on the unpaid balance her providing that if at any time any portion of the principal or for a period of thirty (30) days, or failure to comply with any stipulations of this mortgage, the whole amount due under said me immediately due and payable, who may sue thereon and fore on (10%) per centum attorney's fee beside all costs and expenses a note, and to be collectible as a part thereof, if the same be a if said debt, or any part thereof, be collected by an attorney, or cured under this mortgage); as in and by said note, reference
	e saidJ. D. Rampey and Addie C. Rampey
	of and it and for the bottom according to the manner of the second at the
said FIRST FEDERAL SAVINGS AND LOAN	aforesaid, and for the better securing the payment thereof to the ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the furth	ner sum of Three Dollars to45, the said
in hand well and truly paid by the said FIRST GREENVILLE, at and before the signing of these granted, bargained, sold and released, and by thes	Rampey  FEDERAL SAVINGS AND LOAN ASSOCIATION, OF presents (the receipt whereof is hereby acknowledged), have see presents do grant, bargain, sell and release unto the said OCIATION, OF GREENVILLE, the following described prop-

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ... Greenville, and in .Greenville. Town ship, about 2 1/2 miles from the Greenville County Court House on the western side of Washington Avenue, being known and designated as Lot No. 4 as shown on plat of the property of L. O. Patterson, Trustee, prepared by Dalton and Neves, Engineers, in April 1942 and recorded in the office of R. M. C. for Greenville County in Plat Book K, at page 128, and being more particularly described, according to said plat, as follows:

"BEGINNING at an iron pin on the western side of Washington Avenue, joint front corner of Lots Nos. 3 and 4, and running thence with the joint lines of said lots, S. 68-00 W. 199.4 feet to an iron pin in line of Lot No. 16; thence with the lines of Lots Nos. 15 and 16, N. 3-55 W. 63.1 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; thence with the joint lines of said lots, N. 68-00 E. 179.8 feet to an iron pin on the Western side of Washington Avenue; thence S. 22-00 E. 60 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to us by Samuel C. Fuller and Mollie E. Fuller by deed of even date herewith, not yet recorded."