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THE STATE OF SOUTH CAROLINA COUNTY OF Greenville

To All Whom These Presents May Concern: I, -- Alma Bennefield SEND GREETING:

Whereas, I, the said Alma Bennefield, as

in and by my certain promissory note in writing, of even date with these

Presents, am well and truly indebted to Dr J C Moore, Duncan, S. C.

in the full and just sum of Seven Hundred and no/100 - - - - - dollars -- to be paid one year from date hereof,

, with interest thereon from date hereof

at the rate of even per centum per annum, to be computed and paid annually from date,

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said #1mm Bennefield

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said **Pr J C Moore**according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor, in hand well and truly paid by the said mortgages

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dr J C Moore, his heirs and assigns:-

That certain lot or parcel of land, with the improvements thereon, in School District (formerly) 9-B, Chick Springs Township, said Countyand State, designated as lot #12 on plat of the John B. and Mancie H. Crain Estates, and on the south side of Crain Drive, and described as follows: Beginning at the joint corner of lots Nos. 11 and 12 on said Drive, and thence dividing said lots, S 29-15 W four hundred sixteen and five-tenths (416.5) feet to point on the R.B.Vaughn line; thence therewith, N 71-36 W fifty and 87/100 (50.87) feet to corner lot #13; thence dividing Nos. 12 and 13 lots, N 29-15 E four hundred twenty-seven (427) feet to beginning said Crain Drive; thence therewith S 61-00 W fifty (50) feet to beginning

In Satisfaction Sec. a. E. Mr. Book 591 Page 220.

Die Turnevorth