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STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS We, J. B. Bradley and Mae Martin Bradley

FILED
GREENVILLE CO. S. C.

NOV 27 1 54 PM 1950

OLLIE FARNSWORTH
R. M. C.

well and truly indebted to

H. K. Townes, Attorney

in the full and just sum of SIX HUNDRED FORTY & NO/100 - - - - -
Dollars, in and by my certain note in writing of even date herewith, due and payable on the
27th. day of November 19 51

with interest from date at the rate of seven per centum per annum
until paid; interest to be computed and paid annually, and if unpaid when due to
bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said J. B. Bradley and Mae Martin Bradley
in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

all that tract or lot of land in
Paris Mountain Township, Greenville County, State of South Carolina.
and having the following metes and bounds:

BEGINNING on a branch on a concrete bridge in the Parker Road; thence
running up said branch S. 79 W. 4.84 chains to a pin; thence continuing
with the said branch S. 79 W. 4.20 to a pin; thence S. 2-3/4 W. 1.57
chains to a pin; thence S. 86 1/2 E. 9.61 to the said public road; thence
along said road N. 11 W. 4.10 chains to the beginning corner, and
containing 2.72 acres, more or less.

This mortgage is in addition to the mortgagd for \$1000.00 held by
H. K. Townes, Attorney, recorded in Mortgage Book 339, page 177,
R. M. C. for Greenville County.

Pat. ...
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