## NOV 20 12 GOPPTH GAROLINA

## **MORTGAGE**

OLLIE FARNSWORTE R. M.C.

STATE OF SOUTH CAROLINA. COUNTY OF GREENVILLE

WHEREAS: I, Philip Brewer Hudson

Greenville, S. C.

, hereinafter called the Mortgagor, is indebted to

Canal Insurance Company

, a corporation , hereinafter organized and existing under the laws of South Carolina called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifty-Four Hundred Fifty and No/1:0- - - -), with interest from date at the rate of

Dollars (\$ 5450.00

-- per centum ( 4 %) per annum until paid, said principal and interest being payable Four- - at the office of Canal Insurance Company , or at such other place as the holder of the note may Greenville, S.C. designate in writing delivered or mailed to the Mortgagor, in monthly installments of Thirty-Three and 3/100 ), commencing on the first day of Dollars (\$33.03

, 1950 , and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 19 70. payable on the first day of November

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; on the Eastern side of Essex Court, in the City of Greenville, being shown as lot No. 29 on a plat of Essex Court recorded in Flat Book W at Page 31, and described as follows:

BEGINNING at a stake on the Eastern side of Essex Court, 495 feet North from a County Road, at corner of lot No. 30, and running thence with line of said lot, N. 86-15 E. 119.1 feet to a stake; thence N. 5-52 W. 60.04 feet to a stake at corner of lot No. 28; thence with line of said lot, S. 86-15 W. 116.9 feet to a stake on Essex Court; thence with the Eastern side of said Court, S. 3-45 E. 60 feet to the beginning corner.

Being the same premises conveyed to the mortgage by Central Development Corporation by deed to be recorded herewith.

ALSO, one 30 Gallon electric water heater and one 52M BTU oil floor furnace, it being the intention of the mortgagor that said chattels shall constitute a part of the real estate.

Together with all and singular the improvements thereour and the right, members, asserts aments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;