VELLE 483 PAGE 413



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OLLIE FARRCHORTH R. M.C.

## State of South Carolina

COUNTY OF . Greenville

MORTGAGE OF REAL ESTATE

	To All Whom These Presents May Concern:
	I, C. L. Bouchillon, of Greenville County, SEND GREETING:
	WHEREAS, I the said. C. L. Bouchillon
	•••••••••••••••••••••••••••••••••••••••
•	in and bymycertain promissory note, in writing, of even date with these presentsamwell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full
	and just sum of. Ten Thousand, Five Hundred and No/100 (\$.10.500.00.)
	Dollars, with interest at the rate of six/(6/1/6) per centum per annum, to be repaid in instalments of
	Seventy-Three and No/100 (\$ . 73.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
	NOW KNOW ALL MEN, ThatI, the said C. L. Bouchillon
	••••••••••••••••••••••••••••••••
	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms
	of said note, and also in consideration of the further sum of Three Dollars to, the said
	in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:
	"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
	situate, lying and being in the State of South Carolina, County of Greenville, and in Butler. Township,
	School District 7-G, containing 64 acres, more or less, and having, according to a survey and plat thereof made Feb. 14, 1929, by C. M. Furman, Jr., Surveyor, the following metes and bounds, to-wit:
	"BEGINNING at a stake on Rocky Branch, at the corner of lands of Cox, and lands formerly belonging to J. W. Norwood, and running thence N. 24-40 W. 26.85 chains to a stake; thence N. 74-45 E. 17.70 chains to a stake; thence N. 52 E. 5.25 chains to a stake; thence S. 25-20 E. 23.60 chains to a stake in Rocky Branch; thence with Rocky Branch in a southerly direction approximately 13 chains to a bend in branch; thence continuing with said branch in a northwesterly direction approximately 15 chains to the beginning corner, and being bounded by the lands of J. W. Norwood, Wm. Stenhouse O. S. Bagwell, Rocky Branch (said branch separating the above lands from the tract of land formerly belonging to J. J. McSwain), lands of the Henry Jones Estate, and lands of Cox, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.
	"The above described tract of land is the same conveyed to me by L.L. Bridges,
	et al. by deed dated April 2, 1946, recorded in the R.M.C. office for Greenville County in Vol. 289, at page 498."
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