

FHA Form No. 2175 m
(For use under Sections 203-603)
(Revised February 1950)

NOV 3 11 21 AM 1950

MORTGAGE
R. M. C.

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ruth S. McCain of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Fidelity Federal Savings & Loan Association, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand and No/100- - - Dollars (\$ 8,000.00), with interest from date at the rate of four & one-quarter per centum (4 1/4 %) per annum until paid, said principal and interest being payable at the office of Fidelity Federal Savings & Loan Association Greenville, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Forty-nine and 60/100- - - - - Dollars (\$ 49.60), commencing on the first day of December, 19 50, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 19 70.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: in the City of Greenville, on the Western side of McDonald Street, known and designated as Lot No. 92 on Plat of North Hills, recorded in Flat Book H at Page 138, and having according to a more recent survey made by J. C. Hill on October 28, 1950 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of McDonald Street, which pin is 320 feet from the Northwest corner of Gallivan Avenue and McDonald Street, and running thence with the Western side of McDonald Street, N. 19-17 E. 70 feet to corner of Lot No. 93; thence with the line of Lot No. 93, N. 71-43 W. 171.2 feet to iron pin in line of Lot No. 110B; thence with the line of said lot, S. 19-17 W. 70.1 feet to an iron pin at rear corner of Lot No. 91; thence with line of Lot No. 91, S. 71-43 E. 167.3 feet to the point of beginning.

Said premises being the same conveyed to the mortgagor by two deeds: one recorded in Volume 251 at Page 141, and the other in Volume 267 at Page 122.

ALSO: One 30-gallon electric hot water heater and one floor furnace, it being the intention of the parties hereto that said chattels shall constitute a part of the real estate.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3905-3

PAID AND RECEIVED IN FULL
THIS 3 DAY OF August 19 50
FIDELITY FEDERAL SAVINGS & LOAN ASSOCIATION
BY James T. Anderson
Witness
Francis A. Heaton
Joyce R. Schmidt

RECORDED AND CANCELLED OF RECORD
3 DAY OF Aug 19 50
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:37 O'CLOCK P. M. NO. 2695