State of South Carolina,

County of Greenville

OCT 23 3 33 FM 1950

MORTGAGE (OF REAL ESTATE R. M.O.

To All Whom These Presents May Conce	Un	All	Whom	These	Hresents	Man	Claucer
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I, Robt. L. Elmore, Jr.,	SEND GREETINGS:
WHEREAS, I the said Nobt. L. Elmore, Jr., as	
in and by	am well ON in the full and just
sum of TWO THOUSAND AND no/199 (\$2,00	00.00 Dollars,
with interest at the rate of seven (7 %) per centum per annum, to be rep	aid in installments of
day of each and every calendar month hereafter until the full principal sum, with interest monthly payments shall be applied first to the payment of interest, computed monthly on the then to the payment of principal; said note further providing that if at any time any porticipation of the By-Laws of said Association, or any of the stipulations of this mortgage, the under said note shall, at the option of the holder thereof, become immediately due and pathereon and foreclose this mortgage; said note further providing for a ten per cent attorney and expenses of collection, to be added to the amount due on said note, and to be collectible the same be placed in the hands of an attorney for collection, or if said debt, or any part that an attorney, or by legal proceedings of any kind (all of which is secured under this mortgan note, reference being thereunto had, will more fully appear.	t, has been paid. Said the unpaid balance, and con of the principal or failure to comply with the whole amount due wayable, who may sue it's fee besides all costs to, as a part thereof, if the period, by collected by
NOW, KNOW ALL MEN, That I , the said Robt. L. Elmo:	re, Jr.
in consideration of the said debt and sum of money aforesaid, and for the better securing to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according	the payment thereof
said note, and also in consideration of the further-sum of Three Dollars tome	, the said
Robt. L. Elmore, Jr.,	
in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LO. at and before the signing of these presents (the receipt whereof is hereby acknowledged gained, sold and released, and by these presents do grant, bargain, sell and release unto the FEDERAL SAVINGS AND LOAN ASSOCIATION the following described property,	AN ASSOCIATION,), have granted, bar-
"All that certain piece, parcel or lot of land, with all improvements thereon, or to b	e constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, U	hick Springs
Township, Greer School District 9-H, adjoining the wester	n City Limits of
Greer, situate at the junction of Parker Road and Penns	ylvania Avenue,
the northeastern corner thereof, together with all impre	ovements on said
lot, and having the following courses and distances, to	wwit:-
Beginning at iron pin at corner of Pennsylvania Avenue	and Parker St.,
and runs thence N 17-05 E twenty-ene (21) feet along P	arker St. te ire
pin; thence S 75-18 E sixty (60) feet to iron ;pin on a	
17-05 W twenty (20) feet along alley to iron pin on Pen	nsylvania Ave.;
thence N 76-15 W sixty (60) feet along said Street to b	eginning corner,
containing twelve hundred square feet, and beint let #1	
pf Lot #1, Block H of the John A. Robinson property, pl	
man, recorded in Plat Book G page 199.	
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This property conveyed to me by Mrs.R.L.Elmore, in Vol 303 p 442