

## State of South Carolina

COUNTY OF.... Greenville......

MORTGAGE OF REAL ESTATE

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To All Whom These Presents May Concern:
We, Luther C. Shelton, Jr. and Ellen M. Shelton, of Greenville SEND GREETING:
WHEREAS, we the saidLuther.C. Shelton,.Jr. and Ellen M. Shelton
in and byourcertain promissory note, in writing, of even date with these presentsarewell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum ofTwo. Thousand, Two Hundred and No/100(\$2,200.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
Twenty-Two and No/100
NOW KNOW ALL MEN, That. we, the said Luther C. Shelton, Jr. and Ellen M
Shelton
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further sum of Three Dollars to45, the said
Luther C. Shelton, Jr. and Ellen M. Shelton in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ...Greenville, and in Chick Springs.

Township, in the subdivision known as Piedmont Park, and being known and designated as Lot No. 16 on plat of the property of T. T. Link, made by W. D. McBrayer, Surveyor, in May, 1937, and recorded in the R. M. C. office for Greenville County in Plat Book D, at page 248, and having the following metes and bounds, to-wit:

granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described prop-

"BEGINNING at an iron pin on the west side of Link street, at the joint corner of Lots Nos. 16 and 17, and running thence N. 83-22 W. 166 feet to an iron pin; thence N. 6-42 E. 90 feet to an iron pin; thence S. 83-22 E. 166.2 feet to an iron pin on Link street; thence with Link street, S. 6-38 W. 90 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to Ellen M. Shelton by Mrs. Ida Shelton by deed dated Oct. 2, 1945 and recorded in the R. M. C. office for Greenville County in Vol. 281, at page 109, the said Ellen M. Shelton having conveyed an undivided one-half interest in said property to Luther C. Shelton, Jr. by deed dated Oct. 2, 1945 and recorded in the R. M. C. office for Greenville County in Vol. 281, at page 108."

FIRST FEDERA Windler Way 1931

Shaine R. Wondler Way 1931

Adams

And T. Adams

