| WITNESS MY hand and seal this   | 13                                      | day of September  | 19 <b>50</b> .        |
|---|---|---|-----------------------|
| Signed, Sealed, and Delivered   |   | Bothmon   | (SEAL)                |
| in the Presence of:   |   |   | (SEAL)                |
| The M King  |   |   | _(SEAL)               |
|   | • .                                     |   | _(SEAL)               |
| XI-d. don 0   |   | •   | (SEAL)                |
|   | •                                       |   | _(0)                  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  |   | PROBATE   |                       |
| PERSONALLY appeared before me   | Ena l                                   | . King  | and                   |
| made oath that he saw the within named  | F                                       | 3. F. Johnson   |                       |
| SWORN to before me this the 13 day of September  Notary Public for South Co   | A. D. 19 <b>50</b><br>(SEAL)<br>arolina | witnessed the execution thereof.  |                       |
| STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE  |   | MORTGAGOR IS A WIDOWER.   |                       |
|   |   | RENUNCIATION OF DOWER   |                       |
| )   |   |   |                       |
| I,  |   | a Notary Public for South Carolina, do hereb  | vy cartify            |
| unto all whom it may concern that Mrs.  |   | 2 - Commy 1 worke 101 Oodin Chroning, Go Hereb  | ly certify            |
| the wife of the within named  |   |   |                       |
| did this day appear before me, and, upon b<br>freely, voluntarily and without any compulsi<br>and forever relinquish unto the within name | peing privately<br>ion, dread or f      | and separately examined by me, did declare that see of any person or persons whomsoever, renounce | she does<br>, release |
| his heirs, successors and assigns, all her inte<br>singular the Premises within mentioned and   | rest and estate<br>released.            | e, and also her right and claim of Dower of, in or to   | all and               |
| GIVEN under my hand and seal, this  |   |   |                       |
| day of , A  | A. D. 19                                |   | <del></del>           |
|   | (SEAL)                                  |   |                       |
| Notary Public for South Ca  | rolina                                  |   |                       |

Recorded September 13th. 1950 at 11:29 A. M. #22321