



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF.....Greenville.....

To All Whom These Presents May Concern:

I, Bessie V. Mitchell, of Greenville County.....SEND GREETING:

WHEREAS, I, the said, Bessie V. Mitchell.....

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of Two Thousand and No/100 (\$ 2,000.00 ...)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of.....

Twenty and No/100 (\$ 20.00 ...) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said, Bessie V. Mitchell.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said.....

Bessie V. Mitchell..... in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in O'Neal Township, and known as the J. W. Harbin Place, located on the Double Spring-Milford Church Road, containing 79.70 acres, more or less, and having, according to a survey thereof made by H. S. Brockman on February 3, 1937, the following metes and bounds, to-wit:

"BEGINNING in the center of the Double Spring-Milford Church Road, corner of W. I. Tate place, and running thence along said road, S. 79-15 E. 471.5 feet to corner of Osborn Harbin land; thence with his line, N. 9-37 E. 1481.1 feet to a pin; thence N. 51-35 W. 437 feet to an iron pin 3 XOM; thence N. 73-15 W. 353.7 feet to a red oak 3 XOM; thence N. 12-05 E. 584 feet to red oak 3 XOM; thence S. 66-08 E. 216 feet to W. O. stump; thence with Ed Martin line, N. 20-49 E. 1462 feet to a chestnut stump 3 XOM; thence with old run of Beaverdam Creek, the line, N. 72-45 W. 1097 feet to a pin; thence S. 49-15 W. 340 feet to angle; thence S. 52-20 W. 163 feet to angle; thence S. 35 W. 176 feet to angle; thence S. 43 W. 138 feet to angle; thence S. 36-50 W. 156 feet to angle; thence S. 29-50 W. 221 feet to angle; thence S. 10-45 W. 220.5 feet to angle; thence S. 1-00 W. 496 feet to angle; thence S. 16-15 W. 186 feet to angle; thence S. 23-10 E. 218 feet to a stake OM; thence with line of W.R.C. Edwards, S. 75-07 E. 567 feet to stone; thence with W. I. Tate line, S. 74-13 E. 789 feet to Post Oak OM3X; thence still with W. I. Tate line, S. 11-45 W. 1638 feet to the beginning corner, being the same tract of land conveyed to me by James R. Hall by deed of even date herewith, not yet recorded."

PAID, SATISFIED AND CANCELLED

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C.

Ginner N. Keith

Walter B. White President August 18, 1955

REGISTERED AND CANCELLED BY AUGUST 18 DAY OF August 1955 Ollie Jamieson 1106 B. 21213