

SEP 8 5 04 PM 1954

VOL 475 PAGE 49

FHA Form No. 2175 m  
(For use under Sections 203-608)  
(Revised February 1950)

ELLIE FARNSWORTH  
**MORTGAGE**

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN:

I, Roy Allen Brock

Greenville, S.C.

of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
Canal Insurance Company

organized and existing under the laws of South Carolina, a corporation  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Forty-Seven Hundred and No/100-- -  
Dollars (\$4700.00), with interest from date at the rate of Four & One-Fourth per centum  
( 4 1/4 %) per annum until paid, said principal and interest being payable at the office of  
Canal Insurance Company in Greenville, S.C.,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Twenty-nine and 14/100- - - - - Dollars (\$ 29.14 ),  
commencing on the first day of October, 1950, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of September, 1970.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina: on the Northern side of North Haven Drive, near the City of  
Greenville, and being shown as lot No. 50, on Plat of Buncombe Park, recorded in  
Plat Book M at Page 12, and described as follows:

BEGINNING at a stake on the Northern side of North Haven Drive, 990.7 feet  
East from Buncombe Road, at corner of lot No. 49 and running thence with the line of  
said lot, N. 3-20 W. 234 feet to a stake; thence N. 88-00 E. 80 feet to a post at  
the corner of lot No. 51; thence with the line of said lot, S. 3-20 E. 234 feet to  
a stake on North Haven Drive; thence with the northern side of North Haven Drive,  
S. 88-00 W. 80 feet to the beginning corner. Being the same property conveyed to  
the mortgagor by Central Realty Corporation by deed recorded in Book of Deeds 412  
at Page 47.

ALSO, one 30 Gallon Automatic Hot Water Heater and one Floor Furnace, it  
being the intention of the mortgagor that said chattels shall constitute a part of  
the real estate.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

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*The debt hereby secured is paid in full and the lien  
of this instrument is satisfied, being mortgage recorded in  
Book of Deeds 412 at Page 47, the same being the same and  
and the hand of its duly authorized officer this 30th day  
of July, 1953.  
In the presence of  
Darius Schwabach  
Rita K. G. ...  
New York Life Insurance  
Company  
By: George J. Murray  
Assistant ...  
2:29 P. 18130*