

FILED

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STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M. C.

To all Whom These Presents May Concern:

WHEREAS I, Richard Peterson am

well and truly indebted to

J. P. Chappell

in the full and just sum of **Three Hundred (\$300.00)**  
Dollars, in and by **my** certain promissory note in writing of even date herewith, due and payable ~~on the~~  
**as follows: Twenty five dollars ~~one~~ month from date and the same ~~is~~**  
**amount on the same date in each and every consecutive month thereafter**  
**until paid in full**

with interest from **date until paid** at the rate of **FIVE** per centum per annum  
until paid; interest to be computed and paid **semi -** annually, and if unpaid when due to  
bear interest at same rate as principal until paid, and **I** have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal  
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That **I**, the said **Richard Peterson**

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and  
also in consideration of the further sum of Three Dollars, to **me** in hand well and truly paid at and before  
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. P. Chappell, his heirs and assigns,

all that tract or lot of land in

**Greenville City and 1<sup>st</sup>** Township, Greenville County, State of South Carolina.  
**situate on the West side of formerly Glenn Street, now Hopkins Street,**  
**and more particularly described as follows:**

Beginning at a stake on the West side of above named street, which  
point is thirty feet South of the corner of lot No. 8 and runs thence  
N 78 W One (100) Hundred feet; thence E 12 W thirty (30) feet with lot  
No. 7; thence S 78 E One (100) Hundred feet to the West side of said  
street; thence along the West side of said Street N 12 E Thirty (30)  
feet to the beginning corner. Being the Southern half of lot No. 10.

The above is the ~~same~~ lot this day conveyed by the said Chappell to  
the said Peterson and this mortgage is given to secure the balance of  
the purchase money of same.

*Said 7/25/51 in full*

*J. P. Chappell*

*J. W. Duckett, Jr.  
Witness*

*21  
July  
Ollie Farnsworth  
1951*