



GREENVILLE CO. S. C.

JUL 25 4 59 PM 1950

OLLIE FARNSWORTH
R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, O. V. Clark, of Greenville County, S. C., SEND GREETING:

WHEREAS, I the said O. V. Clark

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of Three Thousand, Five Hundred and No/100 (\$3,500.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Thirty-Five and No/100 (\$35.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I the said O. V. Clark

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said

O. V. Clark in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, adjoining lands of R. L. Winn and property of the estate of G. A. Copeland, and being about three miles northwest of Greer, and being known and designated as Lot No. 4 on a plat made by H. S. Brockman, Surveyor, on November 22, 1926, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on R. L. Winn's line at the corner of Lot No. 3, and running thence with the line of lot number 3, N. 6-45 E. 242 feet to an iron pin, rear corner of Lot No. 3; thence N. 83-45 W. 180 feet to an iron pin at the corner of Lot No. 5; thence along the line of that lot, S. 6-45 W. 242 feet to an iron pin on line of property of R. L. Winn at the corner of Lot No. 5; thence along the line of the Winn property, S. 83-15 E. feet to the beginning corner. Being the same lot conveyed to me by Lottie A. Copeland, et al., by deed dated Aug. 8, 1949 and recorded in the R. M. C. office for Greenville County in Vol. 389, at page 505.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Myrtle R. Hutchinson
Sefly - Treas. Vice-President
12-7-1961

Witness Jean Varat

SATISFIED AND CANCELLED OF RECORD
15 DAY OF December 1961
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:17 O'CLOCK P.M. NO. 15225