



FILED GREENVILLE CO. S. C. JUL 21 11 12 AM 1950 OLLIE FARNSWORTH R. M. C.

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, C. F. Davis, of Greenville County, S. C. SEND GREETING:

WHEREAS, I, the said C. F. Davis

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND, FIVE HUNDRED AND NO/100 (\$4,500.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

FORTY-FIVE AND NO/100 (\$45.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said C. F. Davis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

C. F. Davis in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, School District 9-B, on the east side of Mountain Creek, and on the south side of the Greenville-Spartanburg Super Highway, and having the following metes and bounds, to-wit:

BEGINNING at point in the center of Mountain Creek at the point of its intersection with the south side of the Super Highway boundary line, and running thence down the said Mountain Creek, S. 17-30 E. 173 feet; thence S. 21-45 E. 314 feet to a point in the center of said creek; thence S. 9-30 E. 100 feet to a point in the center of said creek; thence N. 88 E. 90 feet to a point on the south bank of said creek; thence N. 62 E. 80 feet to a point on the north bank of said creek; thence N. 80 E. 100 feet to an iron pin in the center of said creek; thence N. 63-20 E. 125 feet to a point on the north bank of said creek; thence N. 55 W. 102 feet to a point in the center of said creek on Adams' line; thence along Adams' line, N. 14-00 W. 747 feet to an iron pin on the south side of the Super Highway; thence along the line of said Super Highway, S. 53-30 W. 586 feet to the beginning corner, as shown on a plat and survey of H. S. Brockman, surveyor, dated Nov. 27th, 1940, and being designated as Lots Nos. 22 and 23, which includes a 24-foot road extending from the south side of the Super Highway to the center of Mountain creek. Being the same lots conveyed to me by P. M. Garrison, et al by deed dated October 11, 1946 and recorded in the R. M. C. office for Greenville County in Vol. 301, page 223. Plat recorded in Plat Book 0, page 75.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

Myrtle R. Hutchinson R. M. C. for Greenville County

SATISFIED AND CANCELLED Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY