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GREENVILLE CO. S. C.

## State of South Carolina.

County of Greenville.

JUL 15 9 02 AM 1050

OLLIE FARNSWORTH R. M.C.

| TO | ALL | MOHW | THESE | PRESENTS | MAY | CONCERN: |
|----|-----|------|-------|----------|-----|----------|

CAROLINE RUSH MCPHERSON SEND GREETING:

per annum, asid principal and interest being payable in monthly instalments as follows: Interest to be paid on Algust 14 1950. September 14 1950 and October 14 1950, and Beginning on the 14th day of November — 1950, and on the 14th day of sech month — of each year thereafter the sum of \$ 77.78 — day of September , 1960, and the balance of said principal and interest to be due and payable on the 14th day of October — 1960; the aforesaid monthly payments of \$ 77.78 — each are to be applied first to interest at the rate of four and one-half — (4½%) per centum per annum on the principal sum of \$ 7.500.00 — or so much thereof as shall, from time to time, remain unpaid and the balance of each Monthly — payment shall be applied on account of principal.

All instalments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That \_\_\_\_\_\_\_, the said Caroline Rush McPherson \_\_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to \_\_\_\_\_\_\_\_, the said \_\_\_\_\_\_\_, the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY, its Successions and Assigns, forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being at the Southwest corner of the intersection of McPherson Street (sometimes referred to as McPherson Lane) and Carroll Street in that area recently annexed to the City of Greenville, in Greenville County, S. C., being shown as the greater portion of Lot 28 on plat of T. Q. Donaldson Property made by Dalton & Neves, Engineers, April 1935, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book H, page 284, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southwest corner of the intersection of McPherson Street and Carroll Street and running thence along the South side of Carroll Street, N. 72-51 W. 171.6 feet to an iron pin; thence S. 11-29 W. approximately 91 feet to a point in line of Lot 27; thence with the line of Lot 27, S. 78-20 E. 170 feet, more or less, to an iron pin on the West side of McPherson Street; thence with the West side of McPherson Street; thence with the West side of McPherson Street, N. 11-29 E. 71.5 feet to the beginning corner.

This is the same property conveyed to me by deed of John A. McPherson, Jr., dated September 3, 1948, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 358, page 151.