

State of South Carolina

COUNTY OF .. GRAENVILLE......

JUN 24 10 58 AM 1950

MORTGAGE OF TELL ESTATE

To All Whom These Presents May Concern:
We,well.C Howard and .Louella
WHEREAS, wathe saidEwell.C. Howard and Louella Barton Howard

in and bycertain promissory note, in writing, of even date with these presents
and just sum of . FIVE THOUSAND AND NO/100 (\$.5,600.00.)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, That we, the said by \$11.0. Loward and Louis Ila
Barton Howard
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further sum of Three Dollars tous, the said
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of Greenville, and .in Underwille Township, on the east side of Gridley street, in a subdivision known as Sans Souci, and being known and designated as Lots Nos. 26 and 26%, of Section A, of a subdivision of the property of Hountain View Land Co., as shown on revised plat thereof, recorded in the R. M. C. office for Greenville County in Plat Book G, at page 160, and having the following metes and bounds, to-wit:
"BEGINNING at an iron pin, on the east side of Gridley street, at the joint corner of Lots 26, $26\frac{3}{2}$ and 27, which point is 168 feet north from the northeast corner of the intersection of Gridley street and Lartin streets, and running thence along the line of Gridley street, . II-1 50 feet to an iron pin, joint corner of Lots 25 and 26; thence along the joint line of said lots, N. 80-46 £. 165.8 feet to an iron pin on a 10-foot alley; thence along the line of said alley, S. 19-50 £. 100 feet to an iron pin, joint rear corner of Lots 26g and 27; thence along the joint line of said lots, N. 84-27 N. 189.1 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are foreby expressly agreed to be a part of the realty. Being the same lots and vegic for E . McMillan by deed dated October 14, 1041, recorded in the N. S. 0. office for Greenville County in Vol. 238, at page 205."

Mystla P. Hutchurs Ulivian W. Bolding

27,1950