

JUN 16 2 31 PM 1950

SOUTH CAROLINA

VA Form 4-6338 (Home Loan)  
August 1946. Use Optional.  
Servicemen's Readjustment Act  
(38 U.S.C.A. 694 (a)). Accept-  
able to RFC Mortgage Co.

OLLIE FARNSWORTH

# MORTGAGE

M.C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

Sam Glenn Lusk

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

, a corporation

organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of One Thousand Two Hundred and No/100 -----

----- Dollars (\$1,200.00), with interest from date at the rate of four per centum ( 4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co.

in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of -----

----- Eight and 88/100 ----- Dollars (\$ 8.88), commencing on the first day of

August, 19 50, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 19 65.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot # 11 and part of Lot # 12, Section "L", Stone Estates, Unit No. 2, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "G", at Pages 292 and 295, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Westerly side of Taber Street, which iron pin is located twenty feet South of the Southeastern corner of Lot # 11 and in the Eastern line of Lot # 12, and running thence S. 74-59 W. 49.2 feet to an iron pin in the Southeastern line of Lot # 11; thence along the Southeastern line of Lot # 11 S. 57-43 W. 93 feet to an iron pin, the joint rear corner of Lots # 11 and # 12; thence N. 23-20 W. 18.5 feet to an iron pin, joint rear corner Lots # 1 and # 11; thence along the rear lines of Lots # 1 through # 6, inclusive, N. 42-49 E. 149.9 feet to an iron pin; thence along the rear lines of Lots # 9 and # 10, N. 84-35 E. 41.9 feet to an iron pin on the Westerly side of Taber Street; thence along the Westerly side of Taber Street S. 8-21 W. 69.4 feet to an iron pin, the point of beginning.

This mortgage is junior in rank to a FHA mortgage executed between the same parties, which secures note of even date.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all the fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; National 30 gal. table top electric water heater; 52,000 BTU oil floor furnace.

*PAID in full and satisfied this 27th day of September, 1964. By: William R. Taylor, Vice President*  
*William R. Taylor, Vice President*  
*Sept. 64*  
*Ollie Farnsworth*  
*1964*