



OLLIE FARNSWORTH
R. M. C.

**FIRST
FEDERAL SAVINGS
AND LOAN ASSOCIATION
OF GREENVILLE**

'State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF...GREENVILLE.....

To All Whom These Presents May Concern:

I, Belt Boyce, Jr., of Greenville County,..... SEND GREETING:

WHEREAS, I, the said Belt Boyce, Jr.,.....

in and by my..... certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of... FOUR THOUSAND, SEVEN HUNDRED AND NO/100... (\$ 4,700.00.)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of.....

FORTY AND NO/100... (\$ 40.00....) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Belt Boyce, Jr.,.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said.....

Belt Boyce, Jr.,..... in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grava Township, located just North of Piedmont, S. C. and on the East side of State Highway No. 29, and this being a portion of the plat being recorded in office of R. M. C. for Greenville County in Plat Book Vol. R, page 53, and known as Lot No. 1 and having the following dimensions, to-wit:

"BEGINNING at a stake on edge of Highway 29 and running thence S. 87-30 E. along line of Lot No. 1 and Lot No. 2 for approximately 545 feet to Southern Railway; thence S. 4-35 W. along Southern Railway for 85 feet to corner of Lot No. 1 and Fowlers land; thence S. 85-35 W. along line of Lot No. 1 and Fowlers line for approximately 545 feet to point on edge of Highway No. 29; thence N. 4-30 E. along said Highway No. 29 for 85 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Troy C. Davis and Mrs. Frances G. Davis by deed dated March 13, 1948, recorded in the R. M. C. office for Greenville County in Vol. 340, at page 93."

H. Ray Davis

B. H. Scales, Jr. Vice President

April 18-1953

*20 April 53
Ollie Farnsworth*

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