

VA Form 4-6338 (Home Loan)  
August 1946. Use Optional.  
Servicemen's Readjustment Act  
(38 U.S.C.A. 694 (a)). Accept-  
able to RFC Mortgage Co.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: I, C. E. Morrow

Greenville, S.C.

of  
, hereinafter called the Mortgagor, is indebted to

Canal Insurance Company

organized and existing under the laws of South Carolina, a corporation  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Forty-Five Hundred and No/100- - - - -

Dollars (\$ 4500.00 ), with interest from date at the rate of  
Four- - - - per centum ( 4 %) per annum until paid, said principal and interest being payable  
at the office of Canal Insurance Company  
in Greenville, S.C.

or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Twenty-Seven and 27/100  
Dollars (\$ 27.27 ), commencing on the first day of

May, 19 50, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of April, 19 70.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina; in Greenville Township, on the Northeastern side of Hilltop  
Avenue, near the City of Greenville, being a portion of lots Nos. 1, 2 and 3 on plat  
of Verner Heights, made by R. E. Dalton in July 1920, recorded in Plat Book E at Page  
267, and according to a survey made by Piedmont Engineering Service on March 14,  
1950, is described as follows:

BEGINNING at a stake on the Northeastern side of Hilltop Avenue, 75 feet South-  
east from South Franklin Road (formerly McBeth St.); and running thence N. 46-11 E.  
65 feet to a stake; thence S. 41-45 E. 75 feet to a stake; thence S. 46-11 W. 65  
feet to a stake on Hilltop Avenue; thence with the Northeastern side of Hilltop  
Avenue, N. 41-45 W. 75 feet to the beginning.

Being the same premises conveyed to the mortgagor by E. L. Douglas by deed  
to be recorded.

ALSO, one Cadet Type Coal Heater with 30 Gallon Tank, it being the intention  
of the mortgagor that said chattel shall constitute a part of the real estate.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

*The debt hereby secured is paid in full and the lien  
of this instrument is satisfied, being mortgage  
I recorded in book 458 page 251. The undersigned  
being the owner and holder thereof. Witness the  
undersigned by its corporate seal and the hand of its  
 duly authorized officer this 20th day of Nov. 1963.  
Date of payment: 11/20/63  
E. L. Douglas  
E. L. Douglas*

SATISFIED AND CANCELLED BY CHECK  
30 DAY OF Nov 1963  
Ollie Jarman  
R.M.C. FOR GREENVILLE COUNTY S.C.  
68-12-44-14088