

FHA Form No. 2175-m
(For use under Sections 203-603)
(Eff. August 1947)

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WE, STEPHEN P. BERRY AND LELLA G. BERRY, of
Greenville, S. C. , hereinafter called the Mortgagor, send (x) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
General Mortgage Co.

, a corporation organized and existing under the laws of **South Carolina**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twenty-five Hundred Fifty** Dollars (\$ **2550.00**), with interest from date at the rate of **four and one-half** per centum (**4 1/2** %) per annum until paid, said principal and interest being payable at the office of **General Mortgage Co.** in **Greenville, S. C.**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixteen and 14/100** Dollars (\$ **16.14**), commencing on the first day of **May**, 19 **50**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **April**, 19 **70**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot **23**, Section **A**, as shown on a plat entitled "A Subdivision for Woodside Mills, Greenville, S. C.", made by Pickell & Pickell, Engineers, Greenville, S. C., January 14, 1950, and recorded in the R. M. C. Office for Greenville County in Plat Book W, at pages 111-117, inclusive. According to said plat the within described lot is also known as No. **33 East Fifth** Street (Avenue) and fronts thereon **76** feet.

This is the identical property this day conveyed to the Mortgagor by **Woodside Mills**, by its deed contemporaneously delivered and to be contemporaneously recorded with this mortgage in the RMC Office for Greenville County, South Carolina.

This mortgage is given to secure a portion of the purchase price of the within described property and includes jacket water heater and tank installed in said premises.

*The Mortgagor covenants and agrees that so long as this mortgage and the said note secured hereby are insured under the provisions of the National Housing Act, he will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color, or creed. Upon any violation of this undertaking, the Mortgagee may, at its option, declare the unpaid balance of the debt secured hereby immediately due and payable.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK **21** PAGE **529**

RECORDED AND CANCELLED OF RECORD
21 DAY OF **Feb.** 19**74**
Bonnie S. Sanborn
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT **1:42** O'CLOCK **P.** M. NO. **20806**