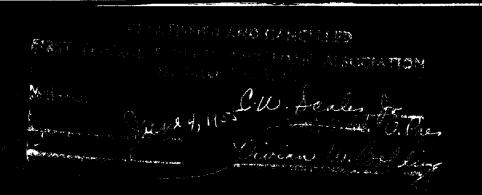




State of South Carolina

COUNTY OF GREENVILLE	MORTGAGE OF REAL ESTATE
To All Whom These Presents N	lay Concern:
I. William H. Smith, of Greenvil	lle County, SEND GREETING:
in and bymycertain promissory note, in truly indebted to FIRST FEDERAL SAVINGS Al	writing, of even date with these presentsamwell and ND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of FIVE . THOUSAND, FIVE	HUNDRED AND NO/100(\$5,500.00.)
Dollars, with interest at the rate of six (6%) per ce	ntum per annum, to be repaid in instalments of
day of each and every calendar month hereafter in said monthly payments shall be applied first to the and then to the payment of principal; said note furtinterest due thereunder shall be past due and unpaid of the By-Laws of said Association, or any of the note, shall, at the option of the holder thereof, become close this mortgage; said note further providing for the of collection, to be added to the amount due on said placed in the hands of an attorney for collection, or	advance, until the full principal sum, with interest has been paid, payment of interest, computed monthly on the unpaid balance, her providing that if at any time any portion of the principal or I for a period of thirty (30) days, or failure to comply with any stipulations of this mortgage, the whole amount due under said me immediately due and payable, who may sue thereon and forem (10%) per centum attorney's fee beside all costs and expenses I note, and to be collectible as a part thereof, if the same be a first faid debt, or any part thereof, be collected by an attorney, or cured under this mortgage); as in and by said note, reference
NOW KNOW ALL MEN, That I, th	e saidWilliam H. Smith
in consideration of the said debt and sum of money said FIRST FEDERAL SAVINGS AND LOAN	aforesaid, and for the better securing the payment thereof to the ASSOCIATION, OF GREENVILLE, according to the terms
in hand well and truly paid by the said FIRST	FEDERAL SAVINGS AND LOAN ASSOCIATION, OF presents (the receipt whereof is hereby acknowledged), have se presents do grant, bargain, sell and release unto the said OCIATION, OF GREENVILLE, the following described prop-
"All that certain piece, parcel or lot of land, wi	ith all improvements thereon, or to be constructed thereon,
Township, School District 8-AB of known and designated as all of I No. 13, of Block C, of a subdivi Village No. 2, as shown on plat Engineers, in March 1939 and rec	na, County of Greenwille., . and . in . Greenville on the East side of Torth avenue, being Lot No. 8 and the rear portion of Lot sion of the property of Judson Mill thereof made by Dalton and Neves, corded in the R. M. C. office for Green-pages 1 and 2, and having the following
rear corner of Lot No. 9, which section of Gordon street, and ru Nos. 9, 10, 11 and 12, and acros 44 E. 279.8 feet to an iron pin the line of Lot No. 14, N. 9-14 corner of Lot No. 17; thence S. rear corner of Lot No. 17 in the the joint line of Lots Nos. 8 and pin at the rear corner of Lot No. 8. 80-44 W. 223.8 feet to an iron East side of Tenth avenue; thence S. 9-16 E. 60 feet to the beginn	the East side of Tenth avenue at the point is 177.6 feet North of the intermining thence along the rear line of Lots is the rear part of Lot No. 13, N. 80-in the line of Lot No. 14; thence along W. 37.8 feet to an iron pin at the rear 80-44 W. 56.2 feet to an iron pin at the rear line of Lot No. 8; thence along and 17, N. 9-16 W. 12.7 feet to an iron of the line of Lot No. 7, on pin at the corner of said lot on the see along the East side of Tenth avenue, along corner, including the plumbing, now located on said premises, or to be

installed thereon, which are hereby expressly agreed to be a part of the



Olig Adens work