

State of South Carolina

COUNTY OF Greenville

VOL 455 PAGE 251

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To All Whom These Presents May Concern: we, ** V.W.Rollins and Pearl Beatrice T. Rollins

SEND GREETING:

WHEREAS, we the said V.W.Rollins and Pearl Beatrice T.Rollins, as in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of THREE THOUSAND AND NO/100 (\$ 3,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of thirty-five and no/100 - - -

(\$ 35.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said V.W.Rollins and Pearl Beatrice T.Rollins, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the northern edge of the corporate limits of the Town of Greer, lying on the south side of the U. S. Super Highway No. 29 being shown and designated as lot No. 4 on Plat of Property of J. C. Moon Estate prepared by H. S. Brockman, Surveyor, June 12th 1947, and being the same lot of land conveyed to me by deed from Annie M. Turner et al, and having the following courses and distances, to-wit:-

Beginning on a stake on the southern edge of the Right of Way of the said Super Highway, joint corner of lots 3 and 4, and runs thence with the dividing line of lots 3 and 4 S 4-50 W 55.5 feet to a stake on the north edge of an unnamed street; thence with the north edge of the said street S 82-50 E 93.3 feet to a stake in the intersecting corner of the said unnamed street and of Earle Street; thence with the west edge of Earle Street N 2-13 W 59.3 feet to a stake in the southern edge of the Right of Way of the said Super Highway; thence with the southern edge of the said highway N 85-00 W 86 feet to the beginning corner.

ALSO, all that other certain piece, parcel or lot of land and the improvements thereon, situate, lying and being in the State and County aforesaid, Chick Springs Township, being located in the southwest intersection of Earle Street and of an unnamed street, and being shown and designated as lot No. 7 on the plat above referred to, and being one of the same lots conveyed to me by deed from Annie M. Turner, and others, and having the following courses and distances, to-wit:-

Beginning on a stake on the south side of the said unnamed street, joint

Witness
Edna J. White

Paid, Sep. 2 - 1959
Citizens B. & L. Association,
Greer, S.C. W.A. Medlock, Secy-Treas.

2 Sept 59
Ollie Farwell

413 E. 7222