MORTGAGE OF REAL ESTATE-Offices of HINGSON & TODD, Attorneys at Law, Greenville, SPE. 11

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

APR 1 12 10 PM 1050

SELLIE PARMO NURINI
RESERVE

To all Whom These Presents May Concern:

WHEREAS I , James Edward Robinson,

am well and truly indebted to

Local Home Builders, Inc.

in the full and just sum of -- Seventy-Eight Hundred and no/100 -- -- -- Dollars, in and by my certain promissory note in writing of even date herewith, due and payable six months from date.

, with interest thereon from

date

at the rate of six per centum per annum, to be computed and paid

semi-annually,

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said

James Edward Robinson,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Local Home Builders, Inc., its successors and assignational that tract or lot of land in

Chick Springs Township, Greenville County, State of South Carolina. being known and designated as Lot No. 45 as shown by survey by Dalton and Neves, April 1945, and marked Plat No. 2 of the Property of W. S. Bradley, said plat being recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "O" at page 169, and having, a ccording to said plat, the following metes and bounds:

BEGINNING at an iron pin an the West side of Edwards Road joint front corner of Lots 9 and 45 and running thence along the West side of Edwards Road, S. 1-50 W. 100 feet to an iron pin; thence N. 88-10 W. 342 feet to an iron pin; thence N. 1-50 E. 100 feet to an iron pin on line of Lot No. 9; thence along the joint lines of Lots Nos. 45 and 9, S. 88-10 E. 342 feet to the point of beginning.

The above described property is the same as conveyed to the above named Grantor by deed of Robert L. Gilreath, said deed being dated of even date, with these presents, and not as yet recorded.

a greente see R. E. M. Book 465° Orge 110.

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