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THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

ALL THE PARTIES TO THIS
MORTGAGE

To All Whom These Presents May Concern: I, ** Harmon L. E. Westmoreland,

SEND GREETING:

Whereas, I, the said Harmon L. E. Westmoreland, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Dan D. Davenport

in the full and just sum of Fourteen Thousand and no/100 (\$14,000.00) d o 1 -

l a r s - - - to be paid in monthly instalments, beginning April 15th, 1950
of two hundred thirty-five dollars (\$235.00) each and every month thereafter
after until principal and interest be paid in full: default in any
payment or payments when due to cause entire debt, at holder's option
to at once become due and collectible,

, with interest thereon from date hereof

at the rate of six per centum per annum, to be computed and paid in said monthly payments, on
annual basis calculation, until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Harmon L. E. Westmoreland

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

That certain lot or parcel of land, with all improvements now or here-
after placed thereon, in the City of Greer, 9-H School District, said
County and State, on the East side of Trade Street and the North side
of Mayfield Street (formerly known as Daniel Avenue), and designated
as lots Nos. 5, 6, 7, 8, 9, 10 on plat of the D. D. Davenport Estate,
prepared by H. S. Brockman, Surveyor, August 9th, 1938, and together
thereon delineated and described as follows:

Beginning at the inner edge of side-walk line on the east side of said
Trade Street, at corner of said Mayfield Street (formerly Daniel Ave.),
and runs thence with said Mayfield Street, S 85-45 E three hundred nine-
ty (390) feet to corner of lot No. 11 on said Street line; thence N
4-15 E two hundred thirty-eight and seven-tenths (238.7) feet to iron
pin on line of other property of said Estate; thence therewith, S 80-
10 W two hundred twenty-seven (227) feet to joint corner of lots 9, 8,
and 4; thence S 86-14 W two hundred thirty-two and five-tenths (232.5)
feet to inner line of side-walk on South Trade Street; thence there-
with, S 4-56 W one hundred eighty-one and three-tenths (181.3) feet to
an angle on said street line; thence S 9-20 E eighteen and seven-tenths