

County (Gilfillin) Road; thence S. 75-20 W., 179.5 feet along
the Northern side of County (Gilfillin) Road to the point of
beginning. Subject to recorded restrictions.

This is a Purchase Money mortgage, the being given to secure the
credit portion of the purchase price.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said
Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Frank A. Richerson,

his Heirs and Assigns forever. And I do hereby bind myself,

my Heirs, Executors and Administrators to warrant and forever defend all and singular the said
Premises unto the said Frank A. Richerson ,

his Heirs and Assigns, from and against me and my

Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the
same or any part thereof.