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THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern: I, **** Harmon L.E. Westmoreland,** SEND GREETING:

Whereas, **I**, the said **Harmon L. E. Westmoreland**
in and by **my** certain **promissory** note in writing, of even date with these
Presents, **am** well and truly indebted to **Dan D. Davenport**

in the full and just sum of **Four thousand (\$4000.00) Dollars**
to be paid **in monthly instalments of fifty dollars**
each month from date until principal and interest be paid
in full;

with interest thereon from **date hereof**
at the rate of **seven** per centum per annum, to be computed and paid **annually from date,**
until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **Harmon L.E. Westmoreland**
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **Dan D. Davenport**
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**
in hand well and truly paid by the said **mortgagee**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

ALL that certain piece, parcel or lot of land, and the im-
provements thereon, situate, lying and being in the State
and County aforesaid, Chick Springs Township, in the Town
of Greer, being bounded on the North by other lands of the
A. P. Jones Estate, on the East by Park Avenue, on the South
by Marchant Street, and on the West by property formerly belong-
ing to W. W. Marchant Estate, and being a part of the same
land conveyed to A. P. Jones by deed from W. I. Henson
June of 1913 and recorded in the office of the H. M. C. in
and for Greenville County in Deed Book 26 at page 42 and
having the following courses and distances, to wit:-

Beginning on a nail and stopper in the intersection of Park
Avenue and Marchant Street, and running thence with Park
Avenue N. 12-30 W. 64 feet to a nail and stopper in edge
of Park Avenue (iron pin on West side of Avenue); thence
S. 79-05 W. 90 feet to a point in small branch (iron pin on
East bank of branch); thence down the said branch S. 31-30 E.