AND IT IS AGREED, by and between the said parties, that I , the mortgagor ..., am to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt, or interest thereon, be past due and unpaid hereby assign the rents and profits of the above described premises to said mortgagee_, or Heirs, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

WITNESS band 7thday of February in the year of our Lord one thousand nine hundred and

Signed, Scaled and Delivered	200
in the presence of	100 M
Jack & Cerambi	
101.1:120:	,
- to protone 1 d. There	

State of South Carolina.

County of Greenville.

PERSONALLY APPEARED BEFORE ME Frank G. Carpenter. and made oath that he saw the within named E. C. Crumpton

sign, seal and as his

act and deed deliver the within written deed and that he with Christine B. Giles witnessed the execution thereof.

Sworn to before me this

Frank & Carpenter

PROBATE

State of South Carolina,

County of Greenville.

I, Christine B. Giles,

RENUNCIATION OF DOWER

a Notary Public for South Carolina,

do hereby certify unto all whom it may concern, that Mrs.

Mamie G. Crumpton, the wife of the within named did this day appear before

E. C. Crumpton,

.(L. S.)

_(L. S.)

me, and upon being privately and separately examined by me, did decalre that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named N. A. Hack.

his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this 7th

Manue B. Crumpt

Recorded February 8th. 1950 at 10:28 A. M. #3303