vm 447 mc=506



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To	All	Whom	These	Presents	May	Concern:	,	
. I.,	. Ine:	zP.aF.q1	rell,	of Green	zille.	County,	 . SEND	GREETING:
WH	EREAS	5,Itl	ne said	Inez.P.	. Feri	rell	 ••••	

in and by...my.....certain promissory note, in writing, of even date with these presents....am.....well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

NOW KNOW ALL MEN, That....I.., the said......Inez.P...Ferrell.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note and also in consideration of the further sum of Three Dollars to the said.

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ...Greenville,...and.in...Greenville Township, on the Southeast corner of Third Avenue and Sixth Street of Judson Mill Village, being shown as Lot #19 on Plat of Section 3 of Judson Mill Village, made by Dalton and Naves, Engineers, in March, 1940, recorded in Plat Book K, page 42, and described as follows:

"BEGINNING at an iron pin at the Southeast corner of Third Avenue and Sixth Street, and running thence with the East side of Third Avenue, S. 6-11 W. 83 feet to an iron pin, joint front corner of Lots Nos. 18 and 19; thence with the line of Lot No. 18, S. 83-49 E. 120 feet to an iron pin, joint rear corner of Lots Nos. 8 and 9; thence with the rear line of Lot No. 8, N. 6-11 E. 83 feet to an iron pin on the South side of Sixth Street; thence with the South side of Sixth Street; thence with the South side of Sixth Street, N. 83-49 N. 120 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Leonard J. Blackwell by his deed dated August 16, 1944, recorded in the R. M. C. office for Greenville County in Deed Vol. 266, page 253."