

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

To All Whom These Presents May Concern: I, ** Blanche Thompson, SEND GREETING:

Whereas, I, the said Blanche Thompson
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to L.E. Wood

in the full and just sum of One hundred twenty-nine and 08/100 -- dollars,
to be paid four months from date hereof,

with interest thereon from date hereof
at the rate of seven per centum per annum, to be computed and paid at maturity; annually
thereafter, until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Blanche Thompson
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said L.E. Wood
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
in hand well and truly paid by the said mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

L. E. Wood, his heirs and assigns:-

That certain lot of land in Chick Springs Township, said County and
State, School District 9-H, and designated as lot #6 on plat of the
Ella Rector property, per plat by H. S. Brockman, 7-12-47, and de-
scribed as follows:

Beginning at a point on the south side of Ashmore Street, which point
is at the Sudduth Lake property, and runs thence along said Street, S
77-40 E 76.5 feet; thence S 12-20 W 115.4 feet to the Needmore Cemetery
line; thence N 72-20 W 70.6 feet to the Sudduth Lake property line;
thence N 9-00 E 109 feet to the beginning Corner; and being the same
conveyed to me by deed of Ella Rector, recorded in Vol. 333 page 334.

[Handwritten notes and signatures at the bottom of the page, including "L. E. Wood" and "Blanche Thompson"]