

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Wm. M. Allen Jr. & Hugh I. Jordon SEND GREETING:

WHEREAS, we the said Wm. M. Allen Jr. & Hugh I Jordon

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Eighteen Hundred----- (\$ 1800.00 ) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Twenty-eight & 80/100----- (\$ 28.80 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Wm. M. Allen Jr. and Hugh I. Jordon, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chicks Springs Township, on the west side of a 20 foot alley, and southwest from Jason Street, and designated as Lots #'s 14 and 15 on plat of property of Maida Westmorland and W. T. Walker, prepared by H. S. Brockman, Surveyor, July 24, 1946, and having the following courses and distances to wit:

BEGINNING at the corner of Lot. # 14 on alley, and runs thence N. 57-17 W. 47.88 feet to corner of lots #'s 5 and 6; thence N. 30-32 E. 48 feet to corner of Lots #'s 3 and 16; thence S. 57-17E. 49.32 feet to the edge of alley; thence with said alley S. 32-10 W. 46 feet to the beginning corner, being the same property conveyed to us by A. H. Harbin by Deed dated September 23, 1946, and recorded in office of R.M.C. for Greenville County in Vol. 299, page 264.

ALSO that certain piece, parcel and lots of land lying in the above mentioned County, Township, and State, in the City of Greer, 125 feet east from Cannon Street, on the west side of a 20 foot alley, being all of Lot. No 13 on plat of property made for Maida Westmorland and W. T. Walker, by H. S. Brockman dated January 24, 1946, which plat is recorded in R.M.C. office of above County. the said lot having the following metes and bounds to wit:

BEGINNING at a stake on the west side of said Alley, joint corner of Lots Nos. 13 and 14 on said plat, and runs thence with the common line of these lots N. 57-17 W. 47.88 feet to a stake; joint corner of Lots Nos. 13 and 14, 5 and 6; thence with the rear line of Lot. No. 6 S. 30.32 W. 24 feet to a stake, joint corner of Lots Nos. 6, 7, 12 and 13; thence with the common line of Lots Nos. 12 and 13 S. 57.17 E. 47.16 feet to a stake on the west side of said Alley; thence with the said Alley N. 32.10 E. 24 feet to the beginning corner. This is the same property conveyed to us by Deed by Leland W. Crim, dated April 16, 1947, and recorded in the R. M. C. office for Greenville County, Vol. 310, page 337.

*paid on 28, 1950*  
*Citizens B. & L. Assoc.*  
*Greer, S.C. B.O. Bennett, Treas.*

*Witness:*  
*H. B. M. [Signature]*  
*29 April 59*  
*Bois [Signature]*  
*10 A. 10018*