

THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Mrs. Rubie A. Smith

SEND GREETING:

Whereas, I, the said Mrs. Rubie A. Smith JAN 5 2 49 PM 1950

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to D. A. Alberson

in the full and just sum of Thirty-Seven Hundred Fifty - - - - -Dollars

, to be paid on or by September 1, 1952 with the privilege of paying the whole amount or any part thereof at any time prior to September 1, 1952.

, with interest thereon from September 1, 1949

at the rate of 5 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Mrs. Rubie A. Smith

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said D. A. Alberson

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Mrs. Rubie A. Smith

, in hand well and truly paid by the said D. A. Alberson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said D. A. Alberson his Heirs and Assigns forever;

All that certain piece, parcel or lot of land lying, being and situate in the County and State aforesaid and in the town of Fountain Inn on the West side of Craig Street, fronting on said Street 1.58 chains, having a depth of 6.34 chains and being 1.58 chains wide in the rear, bounded by said Craig Street, Flora Templeton, H. G. Marlar and others, and being the same lot of land this day conveyed to me by deed of the said D. A. Alberson to be recorded. This mortgage is given to secure the balance of the purchase money thereof.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said D. A. Alberson

his Heirs and Assigns forever. And I do hereby bind myself and my

Heirs, Executors and Administrators to warrant and forever defend all and singular the said

Premises unto the said D. A. Alberson

his Heirs and Assigns, from and against me and my

Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.

*Satisfied and Cancelled*  
*October 23, 1952*  
*A. A. Alberson*  
*Witness: C. Victor Ryle*

*28th* *October* *52*  
*Ellie Farnsworth*  
*1104* *25896*