

DEC 6 4 27 PM 1949
444 PAGE 77
SOUTH CAROLINA

VA Form 4-4000 (Home Loan)
August, 1944. Use Optional
Servicemen's Readjustment Act
(38 U.S.C. 944 (a)). Accept-
able to FFC Mortgage Co.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: David F. Brady

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to
C. Douglas Wilson & Co.

, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventy-five Hundred and no/100 Dollars (\$7,500.00), with interest from date at the rate of four per centum (4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Thirty-nine and 59/100 Dollars (\$39.59), commencing on the first day of December, 1949, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 1974.

Now, Know ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, Chick Springs Township, State of South Carolina; near Paris Station being known and designated as Lot No. 170 according to plat of Super Highway Home Sites made by Dalton & Neves, in May, 1946, said plat recorded in the R. M. C. Office for said county and state in Plat Book P, at page 53, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Dove Lane at the joint front corner of Lots 169 and 170 and running thence along the line of Lot 169 N. 6-09 E. 174.4 feet to an iron pin in the line of Lot No. 171; thence along the line of Lot 171 S. 52-57 E. 202.4 feet to an iron pin in Meridian Avenue; thence along Meridian Avenue S. 51-20 W. 75 feet to an iron pin at the intersection of Dove Lane and Meridian Avenue; thence along the northern side of said intersection S. 04-30 W. 90.5 feet to an iron pin on the northern side of Dove Lane; thence along the northern side of Dove Lane E. 05-11 W. 33 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

Judd Whitehead Electric Water Heater, 30 gal.