

VOL 444 PAGE:359

## State of South Carolina

COUNTY OF ... GREENVILLE.....

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:
We, J. F. Fultz and Roy V. Tucker, of Greenville County, SEND GREETING:
WHEREAS, we the said J F Fultz and Roy V Tucker
· · · · · · · · · · · · · · · · · · ·
in and byourcertain promissory note, in writing, of even date with these presents
and just sum ofTHREE.THOUSAND, FIVE HUNDRED AND NO/100(\$.3,500.00.)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
THIRTY-FIVE AND NO/100 (\$ .35.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, Thatwe, the saidJ. F. Fultz.and.Roy.V. Tucker
•••••••••••••••••••••••••••••••••••••
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further sum of Three Dollars tous, the said
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County ofGreenville,and.moneparticularly described on a plat of property of W. E. Rush made by R. E. Dalton, Engr., August, 1922, and having the following metes and bounds, to-wit:
"BEGINNING at pipe corner of Easley Bridge Road and Floyd's property, running thence with Floyd's property, N. 3-10 E. 1236 feet to pin, corner of Mrs. W. T. Rison's property and Tract No. 5; thence with Tract No. 5 as the line, S. 60-10 E. 165 feet to pipe, corner of Tract No. 2; thence with Tract No. 2 as the line, S. 0-30 W. 1177 feet to pipe, corner of Tract No. 2 and Lasley Eridge Road; thence with Easley Bridge Road as the line, N. 83-15 W. 200 feet to the beginning corner, containing 4.75 acres and known and designated as Tract No. 1 according to said plat.
ALSO: Tract No. 5 containing 9.50 acres according to said plat, and having the following metes and bounds, to-wit:
"BEGINNING at a pin, corner of Tract No. 1 and Mrs. W. T. Rison's corner; thence with Mrs. W. T. Rison's land as the line, N. 25-20 E. 800 feet to a stake on branch; thence with the branch as the line, S. 66-20 E. 70 feet to a stake; thence N. 86-20 E. 100 feet to a stake corner of Orphanage property; thence with the Orphanage property as the line, S. 25-0 E. 520 feet to a stone; thence S. 23-0 W. 571 feet to a pipe, corner of Tract No. 4; thence with Tracts Nos. 4, 3, 2 and 1 as the line, N. 60-10 W. 572 feet to the beginning corner; being the same conveyed to

Billie Bridger 2. 4. Scales Ja Vice Pres 1. Reverse 55.

Feb. 9-1955