



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, S. L. McClure and Blanche M. McClure, of Greenville, SEND GREETING:  
WHEREAS, we the said S. L. McClure and Blanche M. McClure

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, EIGHT HUNDRED AND NO/100 (\$2,800.00.)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

TWENTY-EIGHT AND NO/100 (\$28.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said S. L. McClure and Blanche M. McClure

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us, the said

S. L. McClure and Blanche M. McClure in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, School District 6-B, on the West side of the White Horse Road, and containing 2.38 acres, more or less, according to a plat made by J. Coke Smith and Son in June, 1948 and being more particularly described as follows:

"BEGINNING at an iron pin in line of the property of H. G. McDonald at a point 373.7 feet West of the White Horse Road, said point being the Northern side of a private road leading from the White Horse Road to the land herein conveyed, and running thence S. 6-05 W. 95.9 feet to an iron pin; thence S. 17-15 W. 154.8 feet to an iron pin in the line of property now or formerly belonging to H. B. Alexander, which point is 530.3 feet West of the White Horse Road; thence along the line of the H. B. Alexander property, S. 74-50 W. 426.4 feet to an iron pin at a point 77.3 feet East of the corner of property of F. L. Cartee; thence N. 31 W. 209.7 feet to an iron pin in the line of property of H. G. McDonald; thence along the line of the McDonald property, N. 72-15 E. 622.1 feet to the beginning corner.

"Together with a right-of-way and easement across the Northern portion of other lands of the grantor herein for a distance of 373.7 feet, more or less, for a roadway for egress and ingress to and from the land herein conveyed, said roadway to be along the Northern line of the 2.17 acre tract belonging to the grantor herein and is to be of sufficient

*C. W. ...*  
*W. ...*  
*...*