

MORTGAGE

GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

DEC 1 4 55 PM

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, I. M. Phillips and Thaylia T. Phillips
Greenville, S. C.

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
Fidelity Federal Savings & Loan Association

organized and existing under the laws of South Carolina, a corporation
hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Fifty-Two Hundred Fifty and No/100
Dollars (\$ 5250.00), with interest from date at the rate of Four & One-Half per centum
(4 1/2 %) per annum until paid, said principal and interest being payable at the office of Fidelity
Federal Savings & Loan Association in Greenville, S.C.
or at such other place as the holder of the note may designate in writing, in monthly installments of
Thirty-Three and 23/100 - - - - - Dollars (\$ 33.23),
commencing on the first day of January , 19 50 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of December , 19 69 .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville ,
State of South Carolina: being known and designated as lot No. 4 of Section C, as
shown on Plat of Woodville Heights, recorded in Plat Book L, at Pages 14 and 15, and
being more particularly described according to a recent survey by J. C. Hill November
29, 1949, as follows:

BEGINNING at an iron pin on the North side of Oak Street, 335.2 feet West of
the intersection of Oak and Alice Streets, at the joint front corner of lots Nos. 4
and 5, and running thence with joint line of said lots, N. 16-50 W. 175 feet to an
iron pin; thence S. 73-10 W. 60 feet to an iron pin, joint rear corner of lots Nos.
3 and 4; thence with joint line of said lots, S. 16-50 E. 175 feet to an iron pin
on the North side of Oak Street; thence with said Street, N. 73-10 E. 60 feet to the
beginning corner.

Being the same premises conveyed to the mortgagors by J. F. Melborn and
J. F. Melborn, Jr. by deed to be recorded herewith.

ALSO, one 30-Gallon Electric Water Heater, it being the intention of the
mortgagors that said chattel shall constitute a part of the real estate.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

16-3695-21

PAID AND SATISFIED IN FULL
THIS DAY OF
FIDELITY FEDERAL SAVINGS & LOAN ASSOCIATION
Secretary

RECORDED AND INDEXED OF RECORD
NOV 10 1955
REC'D FOR GREENVILLE COUNTY, S. C.