

Form L-285-S. C. Rev. 7-5-33.

OCT 25 12 23 PM 1949

THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

ELLIE FARNSWORTH
R.M.C. AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That ~~Prelo Hood~~-----

----- of the County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of

~~Two Thousand~~----- (\$ 2,000.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of ~~Four & One-Half (4 1/2%)~~----- per centum per annum (or at the rate of interest fixed by Act of Congress), the first payment on interest being due and payable on the ~~1st~~----- day of ~~November~~-----, 1949, and thereafter interest being due and payable ~~annually~~-----; said principal sum being due and payable in ~~Twenty~~----- equal, successive, ~~annual installments of One Hundred~~----- (\$ 100.00)

Dollars each, and a final installment of ~~-----~~----- Dollars, the first installment of said principal being due and payable on the

~~1st~~----- day of ~~November~~-----, 1949 and thereafter the remaining installments of principal being due and payable ~~annually~~----- until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to wit:

All that certain piece, parcel or tract of land situate, lying and being in Grove Township, Greenville County, South Carolina, on the Georgia Road, containing Thirty-Eight and Thirty-Four Hundredths (38.34) acres, more or less, and being bounded now or formerly on the north by lands of John Brown and in part by a paved road, on the east by lands of B. B. Young, on the south by the Georgia Road (paved) with lands of the Estate of Ed Garrison across the road, and on the west by lands of Ed Garrison's Estate and lands of John Brown. This property is more fully outlined and delineated on a plat made by J. Mac Richardson, Registered Land Surveyor, dated April 15, 1944, which is recorded in the R. M. C. for Greenville County in Plat Book O, at page 29.

Notwithstanding any provision herein, or in the note secured hereby, to the contrary, first party may make at any time advance payments of principal in any amount. Advance principal payments made within five years from the date hereof may be applied, at the option of second party, in the same manner as those made after five years from the date hereof.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 16 day of November, 1955.

*Caroline Owens
J. R. Ellis, Jr.*

*The Federal Land Bank of Columbia
By J. E. Dove, Jr. Treasurer*

*Attest: J. M. Baker
Asst. Secretary*

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Ellie Farnsworth
2-70 R 31088*