## THE STATE OF SOUTH CAROLINA COUNTY OF Greenville

## To All Whom These Presents May Concern:

I, G. L. Lominick

SEND GREETING:

, the said G. L. Lominick

in and by certain promissory

note in writing, of even date with these

Presents.

well and truly indebted to Farmers Bank of Simpsonville

in the full and just sum of Four Hundred and No/100 --

, to be paid six months after date

, with interest thereon from

per centum per annum, to be computed and paid semi-annually, in

advance

until paid in full: all interest not paid when due to bear

interest same rate as principal: and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That , the said mortgagor

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

mortgagee

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Farmers Bank of Simpsonville: All that certain piece, parcel or lot of land lying and being in Austin Township, County and State aforesaid, just north of the Town of Simps onville, and being known and designated as lot # 2 on a plat of a subdivision of the apperty of J. R. Richardson and G. R. Richardson as made by .. J. Riddle, Surveyor in April 1947, recorded in Plat Rook Q, page 159. Usid lot of land begins at joint corner of lot # 2 and 3 on the south side of an east-west street and runs thence whom the joint line of lots 2 and 3, S. 19-45 E. 200 feet to corner of lot # 1; thence along line of lot # 1 S. 70-15 W. 169 feet to corner on street; thence along street N. 19-45 %. 75 feet to another corner on street; thence continuing along along said streetN. 13-30 E. 148.3 feet to sorner on the south side of the east-west street; thence along south side of that street N. 70-15 E. 86 feet to the beginning corner, being the same lot of land conveyed to mortgager by J. R. Richar son by leed dated July 26, 1948, and this instrument is being given junior to a mortgage given to the Farmers Bank of Simpsonville on July 23, 1312 in the origional sum of \$2,200.00, recorded in Greenville County RLC Office in vol. 395, page 479.

> 3 35/50 D.S. 12.

See - W Grand