

PC

FHA Form No. 3175-m
(For use under Sections 203-603)
(Ed. August 1947)

MORTGAGE

RECORDED
SEP 28 11 47 AM 1949

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE. } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

I, **ANNIE C. JUSTICE**, of _____, hereinafter called the Mortgagor, send (X) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

, a corporation organized and existing under the laws of **New Jersey**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Seven Thousand Five Hundred Dollars (\$7,500.00)**, with interest from date at the rate of **four and one-half per centum (4 1/2 %)** per annum until paid, said principal and interest being payable at the office of **The Prudential Insurance Company of America** in **Newark, New Jersey** or at such other place as the holder of the note may designate in writing, in monthly installments of **Fifty-seven and 38/100** - - - - - Dollars (\$ **57.38**), commencing on the first day of **November**, 19 **49**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 19 **64**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the East side of McDonald Street, in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 88 on plat of North Hills, made by R. E. Dalton, Engineer, April, 1925, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book H, at page 138, and having, according to said plat and a recent survey made by R. E. Dalton, April 14, 1942, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of McDonald Street, at joint front corner of Lots No. 88 and 89, said pin also being 270 feet North from the Northeast corner of the intersection of McDonald Street and Gallivan Avenue, and running thence with the East side of McDonald Street, N. 19° 17' E. 70 feet to an iron pin at joint front corner of Lots No. 87 and 88; thence with the line of Lot No. 87, S. 71° 43' E. 211.2 feet to an iron pin on the West side of a 20 foot alley; thence with the West side of said alley, S. 18° 34' W. 70 feet to an iron pin; thence with the line of Lot No. 89, N. 71° 43' W. 212 feet to an iron pin on the East side of McDonald Street, the beginning corner.

ALSO included as part of the mortgaged premises is one 40-Gallon Electric Water Heater.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

Copy sent to Annie Justice
10834

South Carolina Release
The debt secured by the within mortgage has been paid and satisfied in full and the same is hereby cancelled, released and discharged.
Witness my hand and seal of the Prudential Insurance Company of America this _____ day of _____ 19____.