| WITNESS MY hand and seal this | 15 t h | day of | September | | 19 49 . |
|--|--|----------------------------|--|--|--|
| Signed, Scaled, and Delivered | | GREENV | ILIE HOME BUI | IDE 6, INC. | (SEAL) |
| in the Presence of: | | By: | O. Heatherly | President. | (SEAL) |
| e man. | | _(2 | o. 11640.1011.j | , // | (SEAL) |
| ha Willing | | | | | (SEAL) |
| Dank Showth | | | | : | (SEAL) |
| | | | | | a' 1 |
| STATE OF SOUTH CAROLINA | | | | | |
| COUNTY OF GREENVILLE | | | PROBATE | | V. |
| | | | | | \$ 3 |
| PERSONALLY appeared before me | Ŧ | En a W. K | ing | | and |
| made oath that he saw the within named President. | Greenvill | e Home B | uilder~, Inc. | Ву: Л.О. І | Heatherly, |
| sign, seal and as its act and d | leed deliver the | within wi | ritten deed, and th | at he, with | |
| Ben C. To | ornton | | witnessed the e | xecution thereof. | |
| - | | | | | |
| SWORN to before me this the 15th | | | 8 2 | 10 X/1 | |
| day of September , | A. D. 19 49 | | Cua V | V. Ken | 3/ |
| De l Show to | CCEAL | | | |) |
| Notary Public for South C | (SEAL) Carolina | | | | |
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| | | | | | |
| STATE OF SOUTH CAROLINA | | RENU | INCIATION OF | DOWER | |
| COUNTY OF GREENVILLE | | | | | |
| , | | | | | |
| I, | | а | Notary Public for | South Carolina, do | hereby certify |
| unto all whom it may concern that Mrs. | | | | T. | |
| the wife of the within named | | | | | |
| did this day appear before me, and, upon freely, voluntarily and without any compuland forever relinquish unto the within name | being privately sion, dread or ned | y and separ fear of any | rately examined by person or person | y me, did declare s whomsoever, ren | that she does nounce, release |
| his heirs, successors and assigns, all her int singular the Premises within mentioned an | terest and estat nd released. | te, and also | her right and cla | im of Dower of, is | n or to all and |
| GIVEN under my hand and seal, this | | | | | Á |
| • | A. D. 19 | | | | |
| , | | | | | St. Comments of the Comments o |
| Notary Public for South C | (SEAL) Carolina | | | | 50°. 12 M 27 |

. Recorded September 20th. 1949 at 10:41 A. M. #22246