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THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

To All Whom These Presents May Concern: I, \*\* Grover C.

Bramlett, SEND GREETING:

Whereas, I, the said Grover C. Bramlett, as

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to P. M. Wilbanks

in the full and just sum of Twenty-six Hundred and no/100 (\$2600.00) dollars,

- - - to be paid in monthly instalments of fifty dollars on principal each and every month from date, and until debt be paid in full; default in any payment or payments when due to cause entire debt at holder's option to at once become due and collectible,

with interest thereon from date her of

at the rate of five per centum per annum, to be computed and paid annually from date,

until paid in full: all interest not paid when due to bear interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Grover C. Bramlett

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said P. M. Wilbanks

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said mortgagor

in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

P. M. Wilbanks, his heirs and assigns:-

That certain parcel or tract of land, with all improvements thereon, situate in O'Neal Township, said County and State, in School District 11-A, lying on the East side of the Gap Creek Road, about seven miles north of Greer, bounded by lands of J. C. L. Bramlett on the North and East; by lands of J. H. Barton on the South, and by said road and lands of Carl Poole on the West, and having the following courses and distances, to-wit:-

Beginning at iron pin on J.C.L.Bramlett's line, and runs thence with said line, S 58 W three hundred ninety-three and five-tenths (393.5) feet to a point in road; thence down and with said road, S 37-15 E

Nov. 1, 1952 Paid in full and satisfied.  
Witness: P.M. Wilbanks  
Bennie Sinclair R.S. Drew, J.C.

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Cecil Jarnsworth  
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