

## State of South Carolina

MORTGAGE OF REAL ESTATE

County of GREENVILLE

To All Whom These Presents May Concern:

I, Edna Mae Epps, of Greenville County

SEND GREETING:

WHEREAS, I the said Edna Mae Epps

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the

full and just sum of TWO THOUSAND, ONE HUNDRED AND NO/100 - - - (\$ 2,100.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I , the said Edna Mae upps

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me.,

the said Edna Mae Epps...
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 6-E, on the south side of Wilbanks street, being known and designated as Lots Nos. 9 and 11, of the property of I. Saul as shown on plat thereof recorded in the R. M. C. office for Greenville County in Flat Book M, at page 246, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Wilbarks street at the joint corner of Lots Nos. 7 and 9, which point is approximately 320.6 feet west of the southwest corner of the intersection of Wilharks street and the White Horse Road, and running thence along the joint line of said lots, S. 10-15 E. 150.9 feet to an iron sin at the rear corner of said lots; thence S. 78-50 W. 120 feet to an iron sin at the rear corner of Lots Nos. 11 and 13; thence along the line of said lots, N. 10-15 W. 152.7 feet to an iron pin at the corner of said lots on the south side of Wilbanks street; thence along the south side of said Wilbanks street; thence along the south side of said Wilbanks street, N. 79-45 E. 120 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed themon, which are hereby expressly arms it to be a part of the realty. Lot No. 11 is the same conveyed to me by

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