

VA Form 4-2282 (Home Loan)  
August 1944. Use Optional  
Provision: Readjustment Act  
of U.S.C.A. 381 (a). Accept-  
able to KPC Mortgage Co.

SOUTH CAROLINA

FILED

GREENVILLE CO. S. C.

## MORTGAGE

AUG 22 1 34 PM 1949

ELLIE FARNSWORTH  
R. M.C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS: James C. Moon, Jr.,

Greer, S.C.

, hereinafter called the Mortgagor, is indebted to

Greer Federal Savings and Loan Association, Greer, S.C., a corporation organized and existing under the laws of the United States of America, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Six Thousand ---**

Dollars (\$ 6,000.00 ), with interest from date at the rate of **four** per centum ( 4 %) per annum until paid, said principal and interest being payable at the office of **Greer Federal Savings and Loan Association** in **Greer, S.C.**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Thirty-six and 36/100 ----** Dollars (\$ 36.36 ), commencing on the first day of **October**, 1949, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **September**, 1969.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina; **in Chick Springs Township, near the Northern limits of the City of Greer, on the South side of U.S. Super Highway No. 29 and the West side of Line Street Extension, designated as Lot No. 6 of the J.C. Moon Estate, according to survey and plat thereof by H.S. Brockman, Surveyor, dated May 22, 1947, plat recorded in Plat Book "P", page 135, R.M.C. Office for Greenville County, verified and shown on another plat as the property of James C. Moon, Jr., by H.S. Brockman, Surveyor, under date of August 12, 1949, and having the following courses and distances, to wit:**

Beginning at an iron pin on South right-of-way line of said U.S. Super Highway No. 29 and corner of Line Street Extension, and running thence along said right-of-way line, N. 85.00 W. 117 feet to iron pin, corner of Lot No. 5; thence along the line of Lot No. 5, S. 4.34 W. 64 feet to iron pin on unnamed street; thence along North side of said unnamed street, S. 82.52 E. 128 feet to iron pin on West side of Line Street Extension; thence along said Line Street Extension, N. 4.31 W. 69 feet to the beginning corner.

a portion of  
This is/the same property conveyed to James C. Moon, Jr., by deed Hettie Moon Rushton, et al., recorded in Deed Book 323, page 43, R.M.C. Office for Greenville County.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

27 441  
Oct. 19 435  
Federal Nat. Mtg. Corp.  
SATISFIED AND CANCELLED OF RECORD  
DAY OF \_\_\_\_\_ 19\_\_\_\_  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
RECORDED \_\_\_\_\_