

FILED

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THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern: I, ** Donald L. Bishop, SEND GREETING:

Whereas, I, the said Donald L. Bishop
in and by my certain Promissory note in writing, of even date with these
Presents, am well and truly indebted to Dan D. Davenport

in the full and just sum of Two Thousand and no/100 Dollars

to be paid in installments of fifty dollars each and every month from date until principal and interest be paid in full: payments first applied to interest, then balance to principal.

with interest thereon from date hereof
at the rate of seven per centum per annum, to be computed and paid annual basis, included
in said monthly payments until paid in full: all interest not paid when due to bear
interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Donald L. Bishop
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Mortgagor
in hand well and truly paid by the said Mortgagee
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:
That certain lot of land, Greenville County, said State, Chick Springs Township, School District 9-B, on the South Side of the National Super Highway about two one-miles west of Greer, and shown as Lots 36, 37, 38, 39, and 40 on Plat of the W. E. Dill Estate, by S. C. Moon, April 1940, and together bounded as follows:

Beginning at the junction of Dill Street with the said Super Highway, and runs thence with Dill Street Southeasterly 200 feet to the corner of lot No. 70 on said street; thence with the line of lots 70, 71, 72, 73 and 74, separating said lots from the lots herein conveyed, a distance of 250 feet; thence as the dividing line between Nos. 40 and 41 lots

Received in full the 22nd of Dec. 1951.

*Witness
W. B. Lynn
V. C. [unclear]*

Dan D. Davenport

*31
Ollie Farnsworth*